## **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

 Name of Listed Entity
 Quarter ending - Prakash Industries Limited

- 30-Sep-2020

#### **Composition Of Board Of Director** i.

| T i t l e ( M r . / M s ) | Na<br>me<br>of<br>the<br>Dir<br>ect<br>or | D I N                           | P<br>A<br>N       | Cat ego ry (Ch airp ers on /Exe cutiv e/No n- Exec utive/ Inde pend ent/ Nomi nee) | Sub Category | Ini tia I D at e of A p p oi nt m e nt | Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>ces<br>sati<br>on | T<br>e<br>n<br>ur<br>e | D<br>at<br>e<br>of<br>Bi<br>rt<br>h | Wh eth er spe cial res olut ion pas sed ? | Date of passings pecial resolution | No. of Directorship in listed entities in cluding this liste | No of Indepe ndent Direct orship in listed entitie s includi ng this listed entity | No of me mb ers hips in Au dit/ Sta keh old er Co mm itte e(s) incl udi ng this list ed enti ty | No of po st of Ch air pe rs on in Au dit/ St eh old er Co mit te e hel d in list ed ent | Me mbe rshi p in Co mmi ttee s of the Co mpa ny | Remarks |
|---------------------------|---|---------------------------------|-------------------|--|--------------|--|--|----------------------------------|------------------------|-------------------------------------|---|------------------------------------|--|--|---|---|---|---------|
| M<br>r.                   | VE<br>D<br>PR<br>AK<br>AS<br>H<br>AG      | 0<br>0<br>0<br>4<br>8<br>9<br>0 | JP<br>A<br>5<br>2 | C,E<br>D   |              | 31-<br>Jul-<br>198<br>0                | 01-<br>Apr-<br>2020                    |                                  | 3 6                    | 2<br>4-<br>M<br>ar<br>-<br>1<br>9   | NA  |                                    | ı  | 0  | 0   |   |   |         |

|         | AR<br>W   | 7 2<br>M  |    |        |                             |                     |     | 5 6   |    |   |   |   |   |              |  |
|---------|---|---|----|--------|-----------------------------|---------------------|-----|---|----|---|---|---|---|--------------|--|
| M<br>r. | VI<br>KR<br>A<br>M<br>AG<br>AR<br>W<br>AL       | 0 A<br>0 B<br>0 U<br>5 P<br>4 A<br>1 7<br>2 9<br>5 9<br>5 F | ED | MD     | 28-<br>Ma<br>y-<br>200<br>5 | 01-<br>Apr-<br>2018 | 3 6 | 0<br>4-<br>D<br>ec<br>-<br>1<br>9<br>7<br>8 | NA | 2 | 0 | 2 | 0 | RMC          |  |
| M<br>r. | KA<br>NH<br>A<br>AG<br>AR<br>W<br>AL            | 0 A<br>6 O<br>8 T<br>8 P<br>5 A<br>5 3<br>2 9<br>9 2<br>6 N | ED | M<br>D | 28-<br>Ma<br>y-<br>201<br>4 | 01-<br>Apr-<br>2019 | 3 6 | 2<br>2-<br>O<br>ct<br>-<br>1<br>9           | NA | 2 | 0 | 1 | 0 | SC           |  |
| M<br>r. | PA<br>NC<br>HA<br>M<br>LA<br>L<br>GU<br>PT<br>A | 0 A<br>0 C<br>0 H<br>4 P<br>8 G<br>8 7<br>6 7<br>8 2<br>1 P | ED |        | 07-<br>No<br>v-<br>201      | 01-<br>Apr-<br>2018 | 3 6 | 0<br>5-<br>A<br>pr<br>-<br>1<br>9<br>5      | NA | 1 | 0 | 2 | 0 | AC,SC<br>,RC |  |
| M<br>r. | YO<br>GI<br>ND<br>ER<br>NA<br>TH<br>CH<br>UG    | 0 A<br>2 B<br>2 L<br>2 P<br>5 C<br>9 5<br>6 6<br>1 7<br>1 R | ID |        | 14-<br>No<br>v-<br>201<br>3 | 01-<br>Apr-<br>2019 | 8 2 | 1<br>7-<br>M<br>ar<br>-<br>1<br>9<br>5      | NA | 1 | 1 | 1 | 1 | AC,N<br>RC   |  |
| M<br>r. | M<br>A<br>MR<br>AJ<br>AG<br>AR<br>W             | 0 A<br>0 A<br>1 F<br>8 P<br>0 A<br>6 1<br>7 0               | ID |        | 14-<br>No<br>v-<br>201<br>3 | 01-<br>Apr-<br>2019 | 8 2 | 0<br>7-<br>Ja<br>n-<br>1<br>9               | NA | 1 | 1 | 1 | 0 | AC,N<br>RC   |  |

|         | AL  | 1                                    | 0<br>4<br>P                                    |    |                             |                     |     | 8   |    |   |   |   |   |               |  |
|---------|---|--------------------------------------|--|----|-----------------------------|---------------------|-----|---|----|---|---|---|---|---------------|--|
| M<br>r. | SA<br>TIS<br>H<br>CH<br>AN<br>DE<br>R<br>GO<br>SA<br>IN | 0<br>8<br>2<br>0<br>2<br>1<br>3<br>0 | A<br>A<br>H<br>P<br>G<br>9<br>8<br>2<br>4<br>B | ID | 13-<br>Au<br>g-<br>201<br>8 | 13-<br>Aug-<br>2018 | 2 5 | 1<br>7-<br>Ju<br>1-<br>1<br>9<br>5          | NA | 2 | 2 | 1 | 0 | AC            |  |
| M<br>rs | PU<br>RN<br>IM<br>A<br>GU<br>PT<br>A                    | 0<br>6<br>8<br>5<br>7<br>3<br>8      | A<br>G<br>Y<br>P<br>G<br>5<br>4<br>7<br>2<br>C | ID | 28-<br>Ma<br>y-<br>201<br>4 | 01-<br>Apr-<br>2019 | 7 6 | 1<br>9-<br>O<br>ct<br>-<br>1<br>9<br>8<br>3 | NA | 1 | 1 | 2 | 1 | AC,SC<br>,NRC |  |
| M<br>r. | SU<br>NI<br>L<br>KU<br>M<br>AR                          | 0<br>8<br>0<br>4<br>7<br>4<br>8<br>2 | A<br>P<br>E<br>P<br>K<br>4<br>4<br>9<br>2<br>E | ID | 04-<br>Feb<br>-<br>202<br>0 | 04-<br>Feb-<br>2020 | 7   | 1<br>6-<br>A<br>u<br>g-<br>1<br>9<br>7<br>3 | NA | 1 | 1 | 0 | 0 |               |  |

| Company Remarks        |     |
|------------------------|-----|
| Whether Permanent      | Yes |
| chairperson appointed  |     |
| Whether Chairperson is | Yes |
| related to MD or CEO   |     |

# ii. Composition of Committees

# a. Audit Committee

| Sr.<br>No. | Name of the Director   | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|------------------------|----------|------------------------|---------------------|----------------|
| 1          | YOGINDER NATH<br>CHUGH | ID       | Chairperson            | 14-Nov-2013         |                |
| 2          | MAMRAJ AGARWAL         | ID       | Member                 | 14-Nov-2013         |                |
| 3          | PURNIMA GUPTA          | ID       | Member                 | 28-May-2014         |                |

| 4 | PANCHAM LAL GUPTA | ED | Member | 17-Oct-2017 |
|---|-------------------|----|--------|-------------|
| 5 | SATISH CHANDER    | ID | Member | 23-Dec-2019 |
|   | GOSAIN            |    |        |             |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1          | PURNIMA GUPTA        | ID       | Chairperson            | 17-Oct-2017         |                |
| 2          | PANCHAM LAL          | ED       | Member                 | 17-Oct-2017         |                |
|            | GUPTA                |          |                        |                     |                |
| 3          | KANHA AGARWAL        | ED       | Member                 | 31-Aug-2020         |                |

| Company Remarks                         | Shri Kanha Agarwal co-opted as member of the Stakeholders Relationship Committee.Shri Kanha Agarwal co-opted as member of the Stakeholders Relationship Committee.Shri Kanha Agarwal co-opted as member of the Stakeholders Relationship Committee. |
|---|---|
| Whether Permanent chairperson appointed | Yes   |

c. Risk Management Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |
| 1   | VIKRAM AGARWAL       | ED       | Chairperson            | 14-Nov-2014 |                |
| 2   | PANCHAM LAL          | ED       | Member                 | 14-Nov-2014 |                |
|     | GUPTA                |          |                        |             |                |

| Company Remarks       |     |  |  |
|-----------------------|-----|--|--|
| Whether Permanent     | Yes |  |  |
| chairperson appointed |     |  |  |

## d. Nomination and Remuneration Committee

| Sr.<br>No. | Name of the Director   | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|------------------------|----------|------------------------|---------------------|----------------|
| 1          | YOGINDER NATH<br>CHUGH | ID       | Chairperson            | 14-Nov-2013         |                |
| 2          | MAMRAJ AGARWAL         | ID       | Member                 | 17-Oct-2017         |                |
| 3          | PURNIMA GUPTA          | ID       | Member                 | 10-Jul-2018         |                |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of<br>Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|--------------------------------|--|
| 27-Jun-2020   | 31-Aug-2020   | Yes                               | 9                              | 5  |
|   |   |                                   |                                |  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 64 |
| two consecutive (in number of |    |
| days)                         |    |

### iv. Meeting of Committees

| Name of the<br>Committee                  | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|---|--|--|---|-----------------------------------|---|
| Audit Committee                           | 27-Jun-2020  | 31-Aug-2020  | Yes   | 5                                 | 4                                       |
| Stakeholders<br>Relationship<br>Committee | 06-Jun-2020  | 08-Aug-2020  | Yes   | 2                                 | 1                                       |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 64 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

## v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related  |  |
|---------------------------------|--|
| party transactions and          |  |
| Disclosure of notes of material |  |
| related party transactions      |  |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. **Yes**
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.  **Yes**
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.Yes

- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

Sd/-

Name : Ashwini Kumar

**Designation**: Company Secretary & Compliance Officer

### **ANNEXURE III**

#### **Affirmations**

Nata

| Broad Heading  | Regulation Compliant Number Status         |     | Company Remark |
|--|--|-----|----------------|
| Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                      | Yes |                |
| Presence of Chairperson of<br>Audit Committee at the Annual<br>General Meeting   | 18(1)(d)                                   | Yes |                |
| Presence of Chairperson of<br>the nomination and<br>remuneration committee at the<br>annual general meeting  | 19(3)                                      | Yes |                |
| Presence of Chairperson of<br>the Stakeholder Relationship<br>committee at the annual<br>general meeting   | 20(3)                                      | Yes |                |
| Whether "Corporate<br>Governance Report" disclosed<br>in Annual Report   | 34(3) read with<br>para C of<br>Schedule V | Yes |                |

| Note. |  |  |
|-------|--|--|
|       |  |  |
|       |  |  |
|       |  |  |

Sd/-

Name : Ashwini Kumar

**Designation**: Company Secretary & Compliance Officer